

**AGENDA**  
**PARKS, RECREATION AND BEACHES ADVISORY BOARD MEETING**  
**Wednesday, October 22, 2008 – 7:00 p.m.**  
**City Hall, 8<sup>th</sup> Floor Conference Room**  
**100 North Andrews Avenue**  
**Fort Lauderdale, Florida**

*“The effort to improve the condition of man... is not a task for the few. It is a task of all – acting alone in groups... The earth, the sea and the air are the concern of every nation.”*

- President John F. Kennedy  
UN General Assembly, ca. 1963

**AGENDA**

Roll Call  
Pledge of Allegiance  
Approval of Minutes

- |  |   |
|--|---|
| <b>1. Charter Amendments - November 4, 2008 Ballot</b>                       | <b>City Clerk<br/>City Auditor</b>      |
| <b>2. Staff Introduction</b>   | <b>Terry Rynard</b>                     |
| <b>3. Department Report</b>  | <b>Terry Rynard</b>                     |
| <b>4. Program of the Month<br/>“Trick or Treat on 2<sup>nd</sup> Street”</b> | <b>David Miller<br/>Suzanne Broucek</b> |
| <b>5. 2009 FRPA Legislative Platform</b>                                     | <b>Mark Hartman</b>                     |
| <b>6. Election Of New Officers</b>   | <b>Terry Rynard</b>                     |
| <b>7. Board Comments</b>   | <b>Mark Hartman</b>                     |
| <b>8. Adjournment</b>  | <b>Mark Hartman</b>                     |

**Other items of interest**

**Purpose:** Study and advise the City Commission on all matters pertaining to the use, maintenance, acquisition, rules and regulations of the parks and recreation facilities of the City.

**Note:** Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If you desire auxiliary services to assist in viewing or hearing the meetings, or reading meeting agendas and minutes, please contact the City Clerk’s Office at 954-828-5002, two (2) days prior to the meeting, and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.