

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) JIM LEWIS  
Name

(2) 200 S.E. 65th SUITE 102  
Address (number and street)

FOR LAUDERDALE FL 33301  
City, State, Zip Code

**OFFICE USE ONLY**

2009 JAN 21 PM 12:52

CITY CLERK

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): FOR LAUDERDALE CITY COMMISSION DISTRICT 4

Political Committee  CHECK IF PC HAS DISBANDED

Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 10/1/08 To 1/16/09 Report Type Q4

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 0

Loans \$ 6,000.00

Total Monetary \$ 6,000.00

In-Kind \$ 0

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 5844.91

Transfers to Office Account \$ 0

Total Monetary \$ 5844.91

(8) Other Distributions \$ 0

(9) TOTAL Monetary Contributions To Date  
\$ 9500.00

(10) TOTAL Monetary Expenditures To Date  
\$ 7113.10

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_

Individual (only for electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name JIM LEWIS (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 1 / 08 through 12 / 31 / 08 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)                        | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code                                | Type               | Occupation | Type                |                                |                   |                |
| 12 / 2 / 08               | JIM LEWIS<br>200 S.E. 6TH ST<br>SUITE 102<br>FORT LAUDERDALE<br>FL 33301 | CHE                | ATTORNEY   | LOA                 |                                |                   | 2000.00        |
| 12 / 18 / 08              | JIM LEWIS<br>200 S.E. 6TH ST<br>SUITE 102<br>FORT LAUDERDALE<br>FL 33301 | CHE                | ATTORNEY   | LOA                 |                                |                   | 4000.00        |
|                           |  |                    |            |                     |                                |                   |                |
|                           |  |                    |            |                     |                                |                   |                |
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|                           |  |                    |            |                     |                                |                   |                |

2009 JAN 21 PM 12:52  
 CITY CLERK

CITY CLERK

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name JIM LEWIS (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 10/1/08 through 12/16/08 (4) Page 1 of 2

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 10/2/08     | EDCO TROPHY<br>3702 DAVID BLVD<br>FOR LAUDERDALE FL 33316                                      | NAME BADGE   | MAN                        |                   | 10.34          |
| 10/27/08    | KINKOS COPY<br>300 N FEDERAL HWY<br>FOR LAUDERDALE FL 33316                                    | COPYING  | MAN                        |                   | 62.54          |
| 10/31/08    | FANN SIGNS<br>2665 PEMBERTON DR<br>APOLKA FL 32703   | SIGNS & LETTERS  | MAN                        |                   | 937.50         |
| 12/10/08    | SUPERVISOR OF ELECTIONS<br>115 S. ANDREWS AVE<br>FOR LAUDERDALE FL<br>33301                    | VOTER INFO   | MAN                        |                   | 10.25          |
| 12/11/08    | STEPHEN KELLEY<br>300 E OAKLAND PARK BLD.<br>FOR LAUDERDALE FL<br>33334                        | ADVERTISING  | MAN                        |                   | 400.00         |
| 12/15/08    | SUPERVISOR OF ELECTIONS<br>115 S. ANDREWS AVE<br>FOR LAUDERDALE FL<br>33301                    | VOTER INFO<br>+ LISTS  | MAN                        |                   | 12.00          |
| 12/16/08    | SUPERVISOR OF ELECTIONS<br>115 S. ANDREWS AVE<br>FOR LAUDERDALE FL<br>33301                    | VOTER INFO &<br>LISTS  | MAN                        |                   | 64.50          |
| 12/16/08    | TROPICAL MAILING<br>1111 SW 21 ST AVE<br>FOR LAUDERDALE FL<br>33316                            | POSTAGE &<br>MAILING SERVICES  | MAN                        |                   | 1800.00        |

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name JIM LEWIS (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 10 / 1 / 08 through 1 / 16 / 09 (4) Page 2 of 2

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount                     |
|-------------|--|--|----------------------------|-------------------|------------------------------------|
| 1/2/09      | CITY OF FORT LAUDERDALE<br>100 N ANDREWS<br>FT. LAUDERDALE FL 33301                            | ELECTION<br>ASSESSMENT   | MON                        |                   | 300.00                             |
| 1/2/09      | CITY OF FORT LAUDERDALE<br>100 N ANDREWS<br>FT. LAUDERDALE FL 33301                            | FILING FEE   | MON                        |                   | 100.00                             |
| 1/3/09      | HOME DEPOT<br><del>SUNSHINE</del> BLVD<br>FT. LAUDERDALE FLORIDA                               | WOOD FOR<br>SIGNS  | MON                        |                   | 79.56                              |
| 1/9/09      | TROPICAL MAILING<br>1111 SW 21ST AVE<br>FORT LAUDERDALE FL 33316                               | MAILING  | MON                        |                   | 268.22                             |
| 1/14/09     | TROPICAL MAILING<br>1111 SW 21ST AVE<br>FORT LAUDERDALE FL 33316                               | MAILING AND<br>POSTAGE   | MON                        |                   | 1800.00                            |
| 1/1         |  |  |                            |                   | 2009 JAN 21 PM 12:52<br>CITY CLERK |
| 1/1         |  |  |                            |                   |                                    |
| 1/1         |  |  |                            |                   |                                    |

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) JIM LEWIS  
Name

(2) 200 S.E. 6 ST SUITE 102  
Address (number and street)

FOR LAUDERDALE FL 33301  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

**OFFICE USE ONLY**

2009 FEB -6 AM 11:39  
CITY CLERK

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): FOR LAUDERDALE CITY COMMISSION DISTRICT 39

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 1/17/09 To 2/5/09 Report Type F3

Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks    \$ 0

Loans    \$ 1,000.00

Total Monetary    \$ 1,000.00

In-Kind    \$ 0

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures    \$ 2501.45

Transfers to Office Account    \$ 0

Total Monetary    \$ 2501.45

(8) Other Distributions    \$ 0

(9) TOTAL Monetary Contributions To Date  
\$ 10,500.00

(10) TOTAL Monetary Expenditures To Date  
\$ 9614.55

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) JIM LEWIS

(Type name) JIM LEWIS

Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

Candidate     Chairperson (only for PC, PTY & electioneering commun. organization)

**X** [Signature]  
Signature

**X** [Signature]  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Jim Lewis (2) I.D. Number \_\_\_\_\_

(3) Cover Period 11/17/09 through 2/5/09 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)                                  | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 2, 2, 09                  | JIM LEWIS<br>200 S.E. 65 <sup>th</sup><br>SUITE 102<br>FORT LAUDERDALE FL<br>33301 | CHE                                   | Attorney   | LOA                         |                                |                   | 1000.00        |
| 1 1                       |  |                                       |            |                             |                                |                   |                |
| 1 1                       |  |                                       |            |                             |                                |                   |                |
| 1 1                       |  |                                       |            |                             |                                |                   |                |
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| 1 1                       |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name JIM LEWIS (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 1/17/09 through 2/5/09 (4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 1/23/09     | COSTCO<br>UNIVERSITY DR<br>DAVIE, FLORIDA  | BBQ SUPPLIES   | MON                        |                   | 291.10         |
| 1/23/09     | COSTCO<br>UNIVERSITY DR<br>DAVIE, FLORIDA  | BBQ SUPPLIES   | MON                        |                   | 284.11         |
| 2/3/09      | TROPICAL MAILING<br>1111 SW 21ST AVE<br>FORT LAUDERDALE FL 33316                               | MAILING SERVICE  | MON                        |                   | 220.52         |
| 2/4/09      | TROPICAL MAILING<br>1111 SW 21ST AVE<br>FORT LAUDERDALE FL 33316                               | MAILING SERVICE  | MON                        |                   | 1705.72        |
| 1/1         |  |  |                            |                   |                |
| 1/1         |  |  |                            |                   |                |
| 1/1         |  |  |                            |                   |                |
| 1/1         |  |  |                            |                   |                |